

**Application Form of Outstanding MUIC Alumni 2019**

**If you are a nominator**, please fill in the Information below.

Nominator’s Name………………………………………………………………………………………………………………………………………….

Email:…………………………………………………………………………... Contact number……………………………………………………

**Please fill in all columns.**

1. **Candidate/Nominee Information**

Academic Position …………………………. Name-Surname……………………………………………………………………………………

Previous name (If changed) ………………………………………………………..………………………………………………………………….

Occupation…………………………………………………………………………Organization……………………………………………………….

Current Address…………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

E-mail …………………………………………………………………………………………… Mobile ……………………………………………………

1. **Educational Background (Most recent first)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree/Certificate** | **University and Faculty** | **Course of Study/Major** | **Graduation Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Work Experience (Most recent first)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Working Area** | **From (Month/Year)** | **To (Month/Year)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Notable Achievements and/or Award (Please attach with the proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Works /Awards** | **Organization** | **Type of Works/Awards** | **Receiving (Month/Year)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Outstanding Alumni Category (Please select only one)**

Please find the criteria of each category at <https://muic.mahidol.ac.th/eng/alumni/>

* **Outstanding Academic Alumni** (Achievement in academic that has been publicly recognized)
* **Outstanding Management Alumni** (Achievement in Management and currently in a management position)
* **Outstanding Professional Alumni** (Extraordinary advancement in their chosen endeavors, and recognition in the organizations through their successful mission)
* **Outstanding Community Service Alumni** (Showing good will or service to the college, university, and society)
* **Rising Star Alumni** (Fresh graduate within last 5 years and demonstrating remarkable advancement)

1. **Please state your accomplishments approximately 200 words** by starting with the most recent education, list career successes, or your contributions to the society. (Please describe the candidate's/the nominee’s qualifications in this area)

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

1. **What are you planning to contribute to MUIC?** (Optional for Candidate)

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………